

Advt. No: SHKM/Rectt./16/05



FACULTY RECRUITEMENT
GOVERNMENT OF HARYANA
Advertisement for filling up the posts for
S.H.K.M. Government Medical College, Nalhar, NUH



The following posts are proposed to be filled up for a period of one year as a stop gap arrangement on the Contractual basis:

Sr.No.	Name of Posts	Posts to be filled as per MCI Norms	Consolidated Remuneration per month
1	Professor (03)	Paediatrics (1)-GC	Rs.1,10,000/- PM
		Orthopaedics (1) - BCA	
		Radio-Diagnosis (1)-GC	
2	Associate Professor (03)	E.N.T (1)-GC	Rs.99,000/- PM
		Skin (1)-GC	
		Radio-Diagnosis (1)-GC	
3	Assistant Professor (03)	General Surgery (1)-GC	Rs.82,000/- PM
		ENT (1)-GC	
		Radio-Diagnosis (1)-GC	

- The candidates/ applicants should reach the office of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Mewat) with the prescribed Application Performa and all the Original Documents pertains to the Eligibility for the post along with a receipt of application fee of Rs. 500/- (Rs.300/- for reserved category) through Treasury Challan in departmental receipt head 0210 or Demand Draft / Indian Postal Order in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Mewat) payable at Nuh.
- The Number of posts is tentative and likely to be increased or decreased or totally withdrawn without any further notice.
- Reservation as per policy of State Govt. of Haryana. If no candidate of reserved category is available than the reserved post may be filled from the candidates of open merit as a stop gap arrangement in the public interest.

Date/ time of Interview: 15/12/2016 (Thursday); 09:00 AM.
Venue of Interview: Office of Director,
Shaheed Hasan Khan Mewati,
Govt. Medical College,(Mewat)

Director

Qualifications & Experience for different posts: Strictly as per current MCI Guidelines for Medical Teacher's Eligibility.

Note:-

1. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
2. The experience gained in a Medical College not recognized by the MCI will not be counted towards teaching experience.
3. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best seven research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National International achievements in the profession supported by the documents, if any, must also be supplied.
4. Non-medical Teachers will not be entitled to N.P.A.
5. The candidate already in service (Govt. /Semi Govt. /Corporation or Autonomous Body) should apply through proper channel and he/she may send an advance copy of the application to avoid delay but the application through proper channel must reach in due course of time.
6. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
7. Submission of incomplete application i.e. without attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.

TERMS & CONDITIONS:

1. **Remuneration:** as per government instructions and rules.
2. The appointment is purely on **contract basis** only for a period of One year or till tenure incumbent joins, whichever is earlier as a stop-gap-arrangement. The appointee will have to submit an affidavit / undertaking (on a stamp paper of Rs. 10/-) to the effect that you will not claim regularization of your services on the basis of this appointment on contract basis and also that your services will liable to be dispensed with as soon as regular incumbent joins in your place.
3. The job is terminable with a notice of 15 days on either side. No certificate of experience or relieving will be issued before completion of the tenure.
4. The appointee will be allowed Ten days casual leave, in case of male and Twenty days, in case of female, in this period of contract. The appointee will not be entitled to any vacation, earned leave, half pay leave, medical leave etc. However, in exceptional circumstance, leave without pay may be granted up to ten days only on the recommendation of the Head of the Department. In case the absence exceeds 10 days without information the appointment automatically stand cancelled.
5. At the time of joining, the appointee shall have to furnish a certificate of Medical Fitness from the Medical Board constituted by Civil Surgeon, Mewat.
6. In case the candidate fail to join duty within one week of issuing of this offer of appointment, the offer will automatically stand withdrawn / Cancelled without any further notice. It is also clarified that no extension in joining time will be allowed and no correspondence on this behalf will be entertained. However in any such case the sole right reserved with Director SHKM GMC for further decision.

Director

Adv. No.: SHKM/ Rectt/16/05

APPLICATION FORM

Category No. _____

Challan / IPO/ DD No.:_____

Application for the post of _____

Dated: __/__/__

Department: _____

Issuing authority: _____

1. Name of Candidate (in block letter) _____

(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

2. Father's Name (in block letter) _____

3. (a) Permanent Address:- _____

(b) Correspondence Address:-

Paste your
passport size
recent
photograph
duly attested

Contact No/ Mobile No (Mandatory)

+91									
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Alternative Contact No.

+91									
-----	--	--	--	--	--	--	--	--	--

4. E-mail id (Mandatory)

[illegible]

5. Date of Birth: -----/-----/19-----

Age: Years.....Months.....Days..... (As on last date of submission of application)

6. Marital Status _____ Spouse (job/qualification): _____

7. Category: Unreserved / GC_____ or Reserved (specify):_____ of Haryana only.

8. Examination Passed:

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 th /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of all Profs.						
Aggregate % of Marks of all Profs.						

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

10. Post Graduate Qualification:

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

12. ACADEMIC ACHIEVEMENTS:

- **Best graduate (1st in aggregate in all profs. Exams combined)** YES/NO
- **2nd Best graduate (1st in aggregate in all profs. Exams combined)** YES/NO
- **1st position in any subject in University exams (During Graduation)** YES/NO
- **2nd position in any subject in University exams (During Graduation)** YES/NO
- **PG Degree with Distinction/ Any Medals** YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 st author/ 2 nd author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian Journal with ISSN No.**

(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

(2) PRESENTATIONS:

a) Paper/Poster presentation in an **international conference**

Papers presentation:					
S.NO	Title of presentation	As 1 st author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

b) Paper/Poster presentation in a national conference

Papers presentation:					
S.NO	Title of presentation	As 1 st author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

c) Paper/Poster presentation in a Zonal Conference

Papers presentation:					
S.NO	Title of presentation	As 1 st author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

(3) PAPER/ CHAPTER/ BOOK WRITING (1st Author and co-author)

ACTIVITY	AUTHORSHIP	No	DETAILS (Chapter/ Name Of Book/ Publisher)
a) Writing a chapter in foreign book.			1 2
b) A paper citation in a foreign book.			1 2
c) Writing a chapter in an Indian book.			1 2
d) A paper citation in an Indian book.			1 2

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:

- a) A citizen of India by birth or by domicile _____.
 - b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
 - c) *Scheduled Caste of Haryana
 - d) *Backward Class candidate of Haryana
 - e) *Ex-serviceman/Serving Soldier _____
- Certificate to this effect from competent authority should be attached.

16. Is or was you father*

- a) A citizen of India by birth or by domicile.
 - b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- *Answer "Yes" or "No" and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation/Post _____
- 3) Govt./Private _____
- 4) Present pay and allowance _____

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name _____

Name _____

Status _____

Status _____

Address _____

Address _____

DECLARATION

I s/o/d/o/w/o..... R/o.....
..... hereby declare that information given below is correct to the best of my knowledge & belief:

- 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
- 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.

3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place:-.....

Date:-.....

SIGNATURE

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name _____

Address _____

Pin Code _____