



FACULTY RECRUITMENT  
GOVERNMENT OF HARYANA  
Advertisement for filling up the posts for  
S.H.K.M. Government Medical College, Nalhar, Mewat

**The following 133 posts are proposed to be filled up by way of direct recruitment on Regular basis:**

Sr. No	Name of Department	Professor						Associate Professor						Assistant Professor						Senior Resident						Demonstrator								
		GC	SC	BCA	BCB	ESM	Total Post	GC	SC	BCA	BCB	ESM	PH	Total Post	GC	SC	BCA	BCB	ESM	Total Post	GC	SC	BCA	BCB	ESM	PH	Total Post	GC	SC	BCA	BCB	ESM	PH	Total Post
1	Anatomy	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	1	3
2	Physiology	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	2	1	-	-	-	4	
3	Biochemistry	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1	-	-	-	-	-	-	-	1	1	-	-	-	1	3
4	Pharmacology	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	1	-	-	-	-	1	3
5	Pathology	-	-	-	-	-	-	1	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	2	2	1	-	-	-	5	
6	Microbiology	-	-	-	-	-	-	-	-	-	-	1	1	-	1	-	-	-	-	1	-	-	-	-	-	-	2	2	-	-	-	-	1	5
7	Forensic Medicine	1	-	-	-	-	1	1	-	-	-	-	1	1	-	-	-	-	-	1	-	-	-	-	-	-	3	1	-	-	-	-	4	
8	Community Medicine	-	-	-	-	-	-	1	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	2	1	-	-	-	-	3	
9	General Medicine	-	-	-	-	-	3	1	-	-	-	-	4	1	2	-	-	-	-	3	6	2	-	-	-	-	8	-	-	-	-	-	-	
10	Paediatrics	1	-	-	-	-	1	1	-	-	-	-	1	1	1	-	-	-	-	2	2	2	-	-	-	-	4	-	-	-	-	-	-	
11	TB & Chest	1	-	-	-	-	1	1	-	-	-	-	1	1	-	-	-	-	-	1	2	-	-	-	-	2	-	-	-	-	-	-	-	
12	Skin & VD	1	-	-	-	-	1	1	-	-	-	-	1	1	-	-	-	-	-	1	1	-	-	-	-	1	-	-	-	-	-	-	-	
13	Psychiatry	1	-	-	-	-	1	1	-	-	-	-	1	1	-	-	-	-	-	1	1	1	-	-	-	2	-	-	-	-	-	-	-	
14	General Surgery	-	-	-	-	-	3	1	-	-	-	-	4	1	1	-	-	-	-	2	1	3	2	1	1	-	8	-	-	-	-	-	-	
15	Orthopaedics	1	-	-	-	-	1	-	1	-	-	-	-	1	1	-	-	-	-	1	-	1	-	-	-	-	1	-	-	-	-	-	-	
16	ENT	-	-	-	-	-	-	1	-	-	-	-	-	1	2	-	-	-	-	-	2	1	1	-	-	-	2	-	-	-	-	-	-	
17	Ophthalmology	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1	1	1	-	-	-	-	2	-	-	-	-	-	-	
18	Anaesthesia	-	-	-	-	-	-	1	-	-	-	-	1	1	1	-	-	-	-	2	5	2	1	-	-	-	8	-	-	-	-	-	-	
19	Obs & Gynae	-	-	-	-	-	-	1	-	-	-	-	1	1	1	-	-	-	-	2	1	2	1	-	1	-	5	-	-	-	-	-	-	
20	Radiodiagnosis	1	-	-	-	-	1	1	-	-	-	-	1	2	-	-	-	-	-	2	1	1	-	-	-	1	3	-	-	-	-	-	-	
21	Casualty Medical Officer	5; GC-02, SC-01, BCA-1, ESM-01																																
22	Medical Superintendent	1; GC-01																																

**IMPORTANT INSTRUCTIONS:**

- The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute [www.gmcmeawat.ac.in](http://www.gmcmeawat.ac.in).
- Age Limit:  
Upper age limit for different posts will be as follows:
  - Medical Superintendent and Professor less than 62 years.
  - Associate and Assistant professor less than 50 years.
  - Senior Resident, Demonstrator and Casualty Medical Officer less than 40 years.
Age, experience and qualification will be counted till the last date of submission of application.  
Age of Superannuation: The age of superannuation will be 65 years.
- Reservation as per policy of State Govt. of Haryana.
- Number of posts may be increased or decreased or totally withdrawn without any further notice.

Application form strictly on prescribed Performa which can be downloaded from **website** along with a receipt of application fee should reach the office of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (NUH) on or before **05.00 PM of Closing date i.e. 10.11.2017** through Registered/ Speed Post. Non refundable application fee of Rs. 500/- (Rs.125/- for reserved category) through Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh.

**GENERAL TERMS AND CONDITIONS:-**

1. The candidate already in service (Govt. /Semi Govt. /Corporation or Autonomous Body) should apply through proper channel and he/she may send an advance copy of the application to avoid delay with an undertaking that there is no enquiry/charge sheet/ judicial proceeding is pending against him but the application through proper channel must reach in due course of time.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
3. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
4. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
5. Last date of receipt of applications is 10 November 2017 ( 14 November 2017 for remote areas) by 5:00 PM.
5. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
6. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
7. Canvassing of any kind will be a disqualification.
8. The applications received after the closing date will not be considered.
9. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of candidates belonging to reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
10. A passport-size photograph, duly attested should be affixed on the application form.
11. The candidate must mention the Category No., Advertisement No., Closing date, Post & Department for which applied and the Reserved Category (if any) on the top of the envelop in which the application is being submitted.
12. All disputes will be subject to jurisdiction of Nuh.

**Qualifications & Experience for different posts:**

Cat. No.	Post	Essential Qualifications	Experience
I.	Medical Superintendent	Should possess a recognized post graduate medical qualification from a recognised Institution.	10 years experience in Hospital Administration at a senior position preferably in hospitals with 300 beds after obtaining the PG degree.
II.	Professor (8 years of Post PG Experience)	A post graduate qualification MD/MS in the concerned subject and as per the TEQ Regulation	Associate Professor in the subject for 3 years in a permitted / approved / recognized medical college/institution with 4 Research Publications in Indexed Journal on Cumulative basis with minimum of 2 Research Publication during the tenure of Associate Professor as Ist Author or as corresponding author.
III.	Associate Professor (5 years of Post PG experience)	A post graduate qualification MD/MS in the concerned subject and as per the TEQ Regulation	As Assistant Professor in the subject for 4 years in a permitted / approved / recognized medical college/institution with 2 Research Publication in Indexed Journals as Ist Author or as corresponding author.
IV.	Assistant Professor	A post graduate qualification MD/MS in the concerned subject and as per the TEQ Regulation	3 years Junior Resident in a recognized medical college in the concerned subject and one year as Senior Resident in the concerned subject in a recognized medical college.
V.	Senior Resident	Residency in the concerned post graduate subject after obtaining PG degree (MD/MS)	
VI.	Demonstrator	i) MBBS from any Institution / University recognized by the MCI. ii) Must be registered under the State/ Central Medical Registration Act. Preference will be given to a Postgraduate candidate. In the subject of Anatomy, Biochemistry, Pharmacology and Microbiology; candidates possessing M.Sc. (Medical) qualification in the subject concerned are also eligible to apply.	
VII.	CMO	i) MBBS from a MCI recognised institute. ii) Must be registered under the state/ central medical registration act.	

**\*For DNB candidates, qualification, experience and equivalence will be as per MCI guidelines.**

**N.B:- All the eligibility criteria displayed herewith are in compliance to MCI letter No. MCI-12(1)/2017-Med.Misc/115698 dated 05.06.2017 and UHS, Rohtak letter No. UHSE/Acad./A-II/2017/6857-65 dated 27.06.2017; However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.**

**Note:-**

1. The experience gained in a Medical College not approved by the MCI will not be counted towards teaching experience.
2. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
3. The qualification and experience will be counted up to the last date of submission of applications.
4. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best seven research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National International achievements in the profession supported by the documents, if any, must also be supplied.
5. Non-medical Teachers will not be entitled to N.P.A.

**Pay Scales:-**

Medical Superintendent and Professor: Rs.37400-67000+ Rs. 10000 GP + other allowances as permissible.

Associate Professor: Rs. 37400-67000 + 8700 GP + other allowances as permissible.

Assistant Professor: Rs. 15600-39100 + 6600 GP + other allowances as permissible.

CMO: Rs. 9300-34800 + 5400GP +NPA +DA+ other allowances as permissible.

Senior resident and Demonstrator: MD/ MS/DNB: Rs.18600-20100 + 6000GP + NPA+DA+ other allowances as permissible.

Non- PG/ Diploma / M Sc. / Three years experience of residency: Rs.17440-18840 + 5400GP +NPA +DA+ other allowances as permissible.

-sd-  
DMER



**9. Particulars of House Job / Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- **Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **1<sup>st</sup> position in any subject in University exams (During Graduation)** YES/NO
- **2<sup>nd</sup> position in any subject in University exams (During Graduation)** YES/NO
- **PG Degree with Distinction/ Any Medals** YES/NO

**13. RESEARCH ACHIEVEMENTS:**

**(1) PUBLICATIONS:**

**a) Paper published /accepted for publication in an indexed international journal.**

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

**b) Paper published / accepted for publication in an Indian Journal with ISSN No.**

(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

**(2) PRESENTATIONS:**

**a) Paper/Poster presentation in an international conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**b) Paper/Poster presentation in a national conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**c) Paper/Poster presentation in a Zonal Conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**(3) PAPER/ CHAPTER/ BOOK WRITING (1<sup>st</sup> Author and co-author)**

ACTIVITY	AUTHORSHIP	No	DETAILS (Chapter/ Name Of Book/ Publisher)
a) Writing a chapter in foreign book.			1 2
b) A paper citation in a foreign book.			1 2
c) Writing a chapter in an Indian book.			1 2
d) A paper citation in an Indian book.			1 2

**14. EXTRACURRICULAR ACTIVITIES:**

**A) Sports And Cultural Activities** (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

**B) Blood Donation:** (at Medical College/Govt./Red Cross Blood Banks only)

**15. Are you:**

- A citizen of India by birth or by domicile \_\_\_\_\_.
- A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- \*Scheduled Caste of Haryana
- \*Backward Class candidate of Haryana
- \*Ex-serviceman/Serving Soldier \_\_\_\_\_  
Certificate to this effect from competent authority should be attached.

**16. Is or was you father\***

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

\*Answer "Yes" or "No" and cancel the words which are not applicable.

**17. Are you a Government Servant?** If yes, whether

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

**18. Have you ever been disqualified by**

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o.....  
..... hereby declare that information given below is correct to the best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

**SIGNATURE**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Pin Code \_\_\_\_\_