



GOVERNMENT OF HARYANA  
Directorate, Medical Education and Research, Haryana  
Sec-7, Sec-16, Panchkula for  
Shaheed Hasan Khan Mewati Government Medical College Nalhar, Nuh

Advt. No.: SHKM/2018

Closing Date:30.05.2018  
For Remote Area:06.06.2018

Applications are invited for filling up the following posts of Teaching Faculty in Shaheed Hasan Khan Mewati Government Medical College Nalhar, Nuh (SHKMGMC, Nalhar, Nuh). The College is a state of the art medical institute of the Government of Haryana. The institute is situated on 94 acre of land in the foot hills of the Aravalis surrounded with the scenic natural beauty on Gurgaon- Alwar highway about 50 kilometres from the Indira Gandhi International Airport, New Delhi and 40 kilometres from Gurugram. The hospital is fully functional and is well equipped with the latest medical equipments and facilities as per MCI standards. The first batch of 100 MBBS students was admitted in the year 2013-14 and the Post-graduate courses will be started soon. Application form/eligibility criteria and other details may be downloaded from the website of the college i.e. [www.shkmgmc.com](http://www.shkmgmc.com)

Sr. No.	Department	Name and No. of the Post	Pay Scale (State Govt. of Haryana)	Mewat Area Allowance
1	Medical Superintendent	(UR-01)	Level-19 + NPA as admissible	Mewat Area Allowance of Rs.35,000/- per month in case of those having Post Graduate qualification and Rs.15,000/- per month for those having MBBS qualification is admissible.
2	Physiology	Professor (UR-01)	Level-19 + NPA as admissible	
		Associate Professor (UR-01)	Level-14 + NPA as admissible	
		Assistant Professor (UR-01)	Level-11 + NPA as admissible	
3	Bio-Chemistry	Professor (PH-01)	Level-19 + NPA as admissible	
4	Pharmacology	Assistant Professor (UR-01)	Level-11 + NPA as admissible	
5	Pathology	Professor (UR-01)	Level-19 + NPA as admissible	
		Associate Professor (SC-01)	Level-14 + NPA as admissible	
6	Microbiology	Associate Professor (PH-01)	Level-14 + NPA as admissible	
		Assistant Professor (SC-01)	Level-11 + NPA as admissible	
7	Forensic Medicine	Professor (UR-01)	Level-19 + NPA as admissible	
8	Community Medicine	Associate Professor (SC-01)	Level-14 + NPA as admissible	
9	General Medicine	Professor (UR-02)	Level-19 + NPA as admissible	
		Associate Professor (UR-03, SC-01)	Level-14 + NPA as admissible	
		Assistant Professor (UR-01, SC-02)	Level-11 + NPA as admissible	
10	Paediatric	Professor (UR-02)	Level-19 + NPA as admissible	
		Associate Professor	Level-14 + NPA as admissible	

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		(SC-01)	
		Assistant Professor (UR-01, SC-01)	Level-11 + NPA as admissible
11	Chest & TB	Professor (UR-01)	Level-19 + NPA as admissible
		Assistant Professor (UR-01)	Level-11 + NPA as admissible
12	Skin & VD	Professor (UR-01)	Level-19 + NPA as admissible
		Associate Professor (UR-01)	Level-14 + NPA as admissible
		Assistant Professor (UR-01)	Level-11 + NPA as admissible
13	Psychiatry	Professor (UR-01)	Level-19 + NPA as admissible
		Associate Professor (UR-01)	Level-14 + NPA as admissible
		Assistant Professor (UR-01)	Level-11 + NPA as admissible
14	General Surgery	Professor (UR-01)	Level-19 + NPA as admissible
		Associate Professor (UR-03, SC-01)	Level-14 + NPA as admissible
		Assistant Professor (UR-01, SC-01)	Level-11 + NPA as admissible
15	Orthopaedics	Professor (UR-02)	Level-19 + NPA as admissible
		Associate Professor (SC-01)	Level-14 + NPA as admissible
16	ENT	Associate Professor (UR-01)	Level-14 + NPA as admissible
17	Obstetrics & Gynae	Professor (UR-01)	Level-19 + NPA as admissible
		Associate Professor (SC-01)	Level-14 + NPA as admissible
		Assistant Professor (UR-02, SC-01)	Level-11 + NPA as admissible
18	Anaesthesia	Professor (UR-01)	Level-19 + NPA as admissible
		Associate Professor (SC-01)	Level-14 + NPA as admissible
		Assistant Professor (UR-01, SC-01)	Level-11 + NPA as admissible
19	Radio Dignosis	Professor (UR-01)	Level-19 + NPA as admissible
		Associate Professor (UR-01)	Level-14 + NPA as admissible
		Assistant Professor (UR-02)	Level-11 + NPA as admissible
20	Blood Bank	Professor (UR-01)	Level-19 + NPA as admissible

Note:

Demand Draft of Rs. 500/- (Rs. 250/- for Female and Reserve candidate) in favor of Director, Shaheed Hasan Khan Mewati Government Medical College Nalhar, Nuh payable at Nuh must accompany the application form. The application without the Demand Draft will be rejected. The application complete in all respects should reach the office of Director, Shaheed Hasan Mewati Government Medical College Nalhar, Nuh Haryana on or before 30.05.2018 by 5:00 P.M. & from Jammu Kashmir and North Eastern States including Sikkim on or before 06.06.2018 through Registered/ Speed Post only. The form and other details may be downloaded from the website of the college i.e. [www.gmcemewat.ac.in](http://www.gmcemewat.ac.in)

No person shall be appointed to the post of Assistant Professor & Associate Professor who is less than 25 years or more than 55, where as for the post of Professor not less than 35 years or more than 62 years (Age upto the date of publication of this advertisement).

- Benefits of age relaxation: - Age relaxation of 05 years for SC Candidates and 05 years for BC candidates will be given as per Haryana Govt. policy/instructions issued from time to time and is restricted to Haryana domiciles candidates only. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided-
  - (a) He has rendered continuous military service for a period of not less than six months before his release, and
  - (b) He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency
- Educational qualification & experience should be as per MCI norms. The experience will be counted up to the date of publication of advertisement.
- Benefit of relaxation in experience: - Where some period of experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available from Scheduled Castes, Backward Classes, Ex-servicemen and handicapped, the **condition** of experience shall be relaxable to the extent of 50%.
- Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/ international achievements in the profession supported by documents, if any, must also be supplied.
- Non Medical Teachers will not be entitled to NPA.
- The candidates already in the service of any State/Central Govt./ Semi Govt. / Corporation or Autonomous Body should apply through proper channel with an advance copy of the application to avoid delay. However, the application through proper channel must reach before the date of interview.
- A candidate who is already in service (whether in Govt. or Private) shall have to produce "No Objection Certificate" from his/ her parent department employer at the time of interview. In some candidates without NOC are ineligible to appear for interns



- Submission of incomplete application i.e. without self attested copies of testimonials/ academic career, experience certificate/ attempt certificates requisite fee will render the candidate ineligible.



Director,  
Medical Education & Research, Haryana  
SCO-7, Sec. 16, Panchkula, Haryana



**9. Particulars of House Job /Junior Resident/ HCMS Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) YES/NO
- 2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) YES/NO
- 1<sup>st</sup> position in any subject in University exams (During Graduation) YES/NO
- 2<sup>nd</sup> position in any subject in University exams (During Graduation) YES/NO
- PG Degree with Distinction/ Any Medals YES/NO

### 13. RESEARCH ACHIEVEMENTS:

#### (1) PUBLICATIONS:

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article /case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal (Mention indexing approved by MCI).	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian Journal with ISSN No.**  
(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

#### (2) PRESENTATIONS:

a) Paper/Poster presentation in an **international conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**b) Paper/Poster presentation in a national conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**c) Paper/Poster presentation in a Zonal Conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**(3) PAPER/ CHAPTER/ BOOK WRITING (1<sup>st</sup> Author and co-author)**

ACTIVITY	AUTHORSHIP	No	DETAILS (Chapter/ Name Of Book/ Publisher)
a) Writing a chapter in foreign book.			1 2
b) A paper citation in a foreign book.			1 2
c) Writing a chapter in an Indian book.			1 2
d) A paper citation in an Indian book.			1 2

**14. EXTRACURRICULAR ACTIVITIES:**

**A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)**

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

**15. Are you:**

- a) A citizen of India by birth or by domicile \_\_\_\_\_.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) \*Scheduled Caste of Haryana
- d) \*Backward Class candidate of Haryana
- e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_  
Certificate to this effect from competent authority should be attached.

**16. Is or was you father\***

- a) A citizen of India by birth or by domicile.
  - b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- \*Answer "Yes" or "No" and cancel the words which are not applicable.

**17. Are you a Government Servant? If yes, whether**

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

**18. Have you ever been disqualified by**

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

**19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?**

**20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?**

**21. If selected what notice would you required for joining?**

**22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)**

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o.....  
..... hereby declare that information given below is correct to the best of my  
knowledge & belief:

- 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
- 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.

3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

**SIGNATURE**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_

Med. Suppl., Professor,

Pre-merit criteria for selection to the post of Professor by direct recruitment

(A)	<b>MBBS Career</b>  (a) The attempts  No extra attempts  Extra Attempt  (b) Percentage of aggregate marks  Above 75%  70% to 75%  60% to 70%	(Total 10 marks)  (6 marks)  6 marks  4 marks  (4 marks)  4 marks  3 marks  2 marks
(B)	<b>Postgraduate Degree</b>  1st attempt  2nd attempt  More than 2 attempts	(Total 10 marks)  10 marks  8 marks  6 marks
(C)	<b>Academic Performance (Research)</b>  <b>Conferences and chapters in Foreign Books</b> (a) Research papers  Papers in foreign Journal which is indexed  Papers in national Journal which is indexed  Papers in national Journal which is not indexed  Paper cited in foreign book  (b) Chapters in foreign books  One chapter in foreign book  (c) National/ International Conferences  For attending and reading of a paper.  (No credit for regional & local conferences)	(Total 30 marks)  (20 marks)  2 marks  1 mark  0.5 mark  2 marks  (5 marks)  2 marks  (5 marks)  2 marks

Interview = 50 Marks

Criteria for Selection of Teachers (Lecturers) in Pt. B.D.Sarma PGIMS, Rohta

**MEDICAL TEACHERS (LECTURERS) Associate**

*of 1st part - start of*

Sr.No.	Teachers/ Lecturer ( Medical)	Allotted Marks
1.	<b>Undergraduate (MBBS) Career</b>	
(a)	Credit of 0.5 marks for every 1% marks in aggregate ( all professional exams combined) above minimum pass marks ( 50%)	15 Max.
(b)	Extra Attempts <ul style="list-style-type: none"> <li>No Extra attempts in any subject</li> <li>Discredit for each/ extra attempt ( in one or separate subjects)</li> </ul>	8 2 8 Max.
(C)	<b>Credit for Medals/ Prizes/ Positions in the college/ university in MBBS career</b> <ul style="list-style-type: none"> <li>Best Graduate ( 1<sup>st</sup> in aggregate in all professional exams combined)</li> <li>2<sup>nd</sup> best graduate (2<sup>nd</sup> in aggregate in all professional exams combined)</li> <li>1<sup>st</sup> position in any subject in University exam.</li> <li>2<sup>nd</sup> position in any subject in University exam.</li> </ul>	2 1 1 0.5 4 Max.
2.	<b>Postgraduate Career</b> <ul style="list-style-type: none"> <li>Credit for additional post doctoral qualification (DM/MCH)</li> <li>Passed MD/MS in 1<sup>st</sup> attempt in the minimum specified period</li> <li>Discredit for one extra attempts</li> <li>Discredit for not appearing in exam held immediately after becoming eligible</li> </ul>	2 22 3 3 24 Max.
3.	<b>Research related achievements ( 1<sup>st</sup> author or co-author</b>	
(a)	<b>Publication</b> <ul style="list-style-type: none"> <li>Credit for published/ accepted for publication one article/ case report etc in an indexed international journal</li> <li>Credit for published/ accepted for publication one article/ case report etc. in an Indian Journal with ISSN ( Abstract of paper presented in a conference will not be counted as publication)</li> <li>Credit for writing a chapter in a Foreign Book</li> <li>Credit for writing a chapter in an Indian Book</li> </ul>	2 1.5 2 1.5 10 Max.
(b)	<b>Paper Presentation</b> <ul style="list-style-type: none"> <li>Credit for presenting a paper/ poster in an International Conference</li> <li>Credit for presenting a paper/ poster in a National Conference</li> <li>Credit for presenting a paper in a Zonal/ State level conference ( not more than one per conference)</li> </ul> (there will be half credit for being co-author to a paper presented by some one else).	2 1.5 1 5 Max.
4.	<b>Experience Credit for experience over and above the minimum essential experience for eligibility:</b> <ul style="list-style-type: none"> <li>Maximum for 2 years because Sr. Residents/ Demonstrators are appointed only for 3 years and one year after PG is essential experience for eligibility</li> <li>(Experience gained only in teaching institutions Recognized by MCI will be counted )</li> </ul>	1.5 marks for every completed 6 months 6 Max.
5.	<b>Extracurricular activities (Sports)</b> <ul style="list-style-type: none"> <li>Prize or positions in an international sport/ athletic meet</li> <li>Prize or position in a National/ Inter university / athletic meet</li> <li>College colour</li> </ul>	2 1 1 3 Max.
6.	<b>INTERVIEW ( MAX. Marks)</b>	25 Marks
	<b>Total</b>	75 Marks
	<b>Grand Total</b>	25 Marks

Asst Prof. Non-Medical

Criteria for Selection of Teachers (Assistant Professor) in Pt. B.D.Sharma PGIMS, Rohtak  
**NON-MEDICAL TEACHERS (Assistant Professor)**

Sr.No.	Teacher/ Assistant Professor ( Medical)	Allotted Marks	Credit Marks
1	<u>M.Sc.</u> Credit of 0.5 marks for every 1% marks in aggregate above minimum pass marks (50%)		
(a)		15 Max.	
(b)	<u>Extra Attempts</u> • No extra attempts • Discredit for each extra attempts	8 2 8 Max.	
©	<u>Credit for Medals/ Prizes/ Positions in the college/ university in MBBS career</u> • First Position • Second Position	4 2 4 Max.	
2.	<u>Postgraduate Career (Ph.D)</u> • Thesis accepted first time • Deduct for each extra attempt	24 10 24 Max.	
3.	<u>Research related achievements ( 1<sup>st</sup> author or co-author</u>		
(a)	<u>Publication</u> • Credit for published/ accepted for publication one article/ case report etc in an indexed international journal • Credit for published/ accepted for publication one article/ case report etc. in an Indian Journal with ISSN ( Abstract of paper presented in a conference will not be counted as publication • Credit for writing a chapter in a Foreign Book • Credit for writing a chapter in an Indian Book	2 1.5 2 1.5 10 Max.	
(b)	<u>Paper Presentation</u> • Credit for presenting a paper/ poster in an international Conference • Credit for presenting a paper/ poster in a National Conference • Credit for presenting a paper in a Zonal/ State level conference ( not more than one per conference (there will be half credit for being co-author to a paper presented by some one else).	2 1.5 1 5 Max.	
4.	<u>Experience Credit for experience over and above the minimum essential experience for eligibility</u> • (Maximum for 2 years in a Medical Colleges or P.G. Institute recognized by MCI)	1.5 marks for every completed 6 months 6 Max.	
5.	<u>Extracurricular activities ( Sports)</u> • Prize or positions in an international sport/ athletic meet • Prize or position in a National/ Inter-university / athletic meet • College colour	2 1 1 3 Max.	
<b>Total</b>		<b>75 Marks</b>	
<b>INTERVIEW ( MAX. Marks)</b>		<b>25 Marks</b>	
<b>Grand Total</b>		<b>25 Marks</b>	