

Adv. No.: SHKM/Recdt/19/01

Closing Date: 27.02.2019



FACULTY RECRUITMENT  
GOVERNMENT OF HARYANA  
Advertisement for filling up the posts for  
S.H.K.M. Government Medical College, Nalhar, Mewat.



The following 34 posts are proposed to be filled up by way of direct recruitment on Regular basis:-

Sr. No	Name of Department	Professor							Associate Professor							Assistant Professor						
		GC	SC	BCA	BCB	ESM	PH	Total Post	GC	SC	BCA	BCB	ESM	PH	Total Post	GC	SC	BCA	BCB	ESM	PH	Total Post
1	Biochemistry	-	-	-	-	-	1	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2	Pathology	-	-	-	-	-	-	-	-	1	-	-	-	-	1	-	-	-	-	-	-	-
3	Microbiology	-	-	-	-	-	-	-	-	-	-	-	-	1	1	-	1	-	-	-	-	1
4	General Medicine	2	-	-	-	-	-	2	3	1	-	-	-	-	4	2	2	-	-	-	-	4
5	Paediatrics	2	-	-	-	-	-	2	-	1	-	-	-	-	1	-	1	-	-	-	-	1
6	Skin & VD	1	-	-	-	-	-	1	1	-	-	-	-	-	1	-	-	-	-	-	-	-
7	Psychiatry	1	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-
8	General Surgery	-	-	-	-	-	-	-	2	1	-	-	-	-	3	-	-	-	-	-	-	-
9	Orthopaedics	1	-	-	-	-	-	1	1	1	-	-	-	-	2	-	-	-	-	-	-	-
10	Anaesthesia	-	-	-	-	-	-	-	-	1	-	-	-	-	1	-	-	-	-	-	-	-
11	Obs & Gynae	-	-	-	-	-	-	-	-	1	-	-	-	-	1	-	1	-	-	-	-	1
12	Radio-diagnosis	1	-	-	-	-	-	1	1	-	-	-	-	-	1	2	-	-	-	-	-	2

**IMPORTANT INSTRUCTIONS:-**

- The application form strictly on prescribed Performa along with Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210, of Rs. 500/- (Rs.125/- for reserved category) in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh should reach the office of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) on or before **05.00 PM of Closing date i.e. 27.02.2019** through Registered/ Speed Post only.
- The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute [www.gmcmeawat.ac.in](http://www.gmcmeawat.ac.in).
- Eligibility criteria, qualification, and experience will be followed as per MCI guidelines.
- Reservation as per policy of State Govt. of Haryana.
- Number of posts may be increased or decreased or totally withdrawn without any further notice.

  
 Director

**GENERAL TERMS AND CONDITIONS:-**

1. The candidate already in service (Govt. /Semi Govt. /Corporation or Autonomous Body) should apply through proper channel and he/she may send an advance copy of the application to avoid delay with an undertaking that there is no enquiry/charge sheet/ judicial proceeding is pending against him but the application through proper channel must reach in due course of time.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
3. The candidate must mention the Category No., Advertisement No., Closing date, Post & Department for which applied and the Reserved Category (if any) on the top of the envelop in which the application is being submitted.
4. A passport-size photograph, duly attested should be affixed on the application form.
5. The qualification and experience will be counted up to the last date of submission of applications **27.02.2019**. The experience gained in a Medical College not approved by the MCI will not be counted towards teaching experience. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
6. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best Five research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National International achievements in the profession supported by the documents, if any, must also be supplied.
7. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
8. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
9. The applications received after the closing date will not be considered.
10. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
11. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
12. Canvassing of any kind will be a disqualification.
13. The benefit of reservation, including the benefit of relaxation in upper age limit in reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
14. All disputes will be subject to jurisdiction of Nuh.

Sd/-Director

**Qualifications & Experience for different posts:**

Cat. No.	Post	Essential Qualifications	Experience
I.	Professor (8 years of Post PG Experience)	A post graduate qualification MD/MS/DNB in the concerned subject and as per these Regulations	Associate Professor in the subject for 3 years in a permitted/approved/recognized medical college/institution with 4 Research Publications in Indexed Journal on Cumulative basis with minimum of 2 Research Publications during the tenure of Associate Professor as Ist Author or as corresponding author.
II.	Associate Professor (5 years of Post PG experience)	A post graduate qualification MD/MS/DNB in the concerned subject	As Assistant Professor in the subject for 4 years in a permitted/approved/recognized medical college/institution with 2 Research Publications in Indexed Journals as Ist Author or as corresponding author.
III.	Assistant Professor	A post graduate qualification MD/ MS/ DNB in the concerned subject and as per these Regulations.	3 years Junior Resident in a recognized/permitted medical college in the concerned subject and one year as Senior Resident in the concerned subject in a recognized/Permitted medical college. In case of DNB candidate equated to MD/MS in terms of clause 4A of Schedule– I, in addition to 3 year teaching experience in the subject as Resident /Registrar / Demonstrator/ Tutor / or work experience gained during DNB training, one year as Senior Resident in the concerned subject in a recognized/Permitted medical college.

**For DNB candidates, qualification, experience and equivalence will be as per MCI guidelines. However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.**

**Note:-**

- Educational qualification & experience should be as per MCI norms. The experience will be counted up to the closing date of advertisement.
  - Benefit of relaxation in experience:- Where some period of experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available from Scheduled Castes, Backward Classes, Ex-servicemen and handicapped, the **condition of** experience shall be relax-able to the extent of 50%.
- No person shall be appointed to the post of Professor less than 35 years or more than 62 years of age, where as for the Assistant Professor & Associate Professor who is less than 25 years or more than 55, (Age up to the closing date of advertisement).
  - Benefits of age relaxation: - Age relaxation of 05 years for SC Candidates and 05 years for BC candidates will be given as per Haryana Govt. policy/instructions issued from time to time and are restricted to Haryana domiciles candidates only. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided.
    - He has rendered continuous military service for a period of not less than six months before his release.
    - He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
- Non Medical Teachers will not be entitled to NPA.

**Pay Scales:-**

Designation	Level	Pay scales	Remarks
Professor	Level-19 + NPA as admissible	Rs.37400-67000+ Rs. 10000 GP + other allowances as permissible	Mewat Area Allowance of Rs. 35000/- per month in case of those having Post Graduate qualification and Rs. 15000/- per month for those having MBBS qualification is admissible ( May change as per Haryana Govt. rules and guidelines)
Associate Professor	Level-14 + NPA as admissible	Rs. 37400-67000 + 8700 GP + other allowances as permissible	
Assistant Professor	Level-13 + NPA as admissible	Rs. 15600-39100 + 6600 GP + other allowances as permissible	

Sd/-  
Director

**APPLICATION FORM**

Category No. \_\_\_\_\_

Application for the post of \_\_\_\_\_

Department: \_\_\_\_\_

Challan / IPO/ DD No.: \_\_\_\_\_

Dated: \_\_/\_\_/\_\_

Issuing bank: \_\_\_\_\_

**1. Name of Candidate** (in block letter) \_\_\_\_\_

(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

**2. Father's Name** (in block letter) \_\_\_\_\_**3. (a) Permanent Address:-** \_\_\_\_\_

\_\_\_\_\_

**(b) Correspondence Address:-** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Paste your  
passport  
size recent  
photograph  
duly  
attested

**Contact No/ Mobile No** (Mandatory)+91 

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Alternative Contact No.

+91 

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**4. E-mail id** (Mandatory)

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**5. Date of Birth:** -----/-----/19-----**Age: Years.....Months.....Days.....** (As on last date of submission of application)**6.MaritalStatus** \_\_\_\_\_ Spouse (job/qualification): \_\_\_\_\_**7. Category: Unreserved / GC** \_\_\_\_\_ **or Reserved (specify):** \_\_\_\_\_ **of Haryana only.****8. Examination Passed:**

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 <sup>th</sup> /S.S.L.C. or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
Aggregate Marks of all Profs.						
Aggregate % of Marks of all Profs.						

**9. Particulars of House Job /Junior Resident/ HCMS Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) YES/NO
- 2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined) YES/NO
- 1<sup>st</sup> position in any subject in University exams (During Graduation) YES/NO
- 2<sup>nd</sup> position in any subject in University exams (During Graduation) YES/NO
- PG Degree with Distinction/ Any Medals YES/NO

### 13. RESEARCH ACHIEVEMENTS:

#### (1) PUBLICATIONS:

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article /case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal (Mention indexing approved by MCI).	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian Journal with ISSN No.**

(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

#### (2) PRESENTATIONS:

a) Paper/Poster presentation in an **international conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**b) Paper/Poster presentation in a national conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**c) Paper/Poster presentation in a Zonal Conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**(3) PAPER/ CHAPTER/ BOOK WRITING (1<sup>st</sup> Author and co-author)**

ACTIVITY	AUTHORSHIP	No	DETAILS (Chapter/ Name Of Book/ Publisher)
a) Writing a chapter in foreign book.			1 2
b) A paper citation in a foreign book.			1 2
c) Writing a chapter in an Indian book.			1 2
d) A paper citation in an Indian book.			1 2

**14. EXTRACURRICULAR ACTIVITIES:****A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)**

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			



**15. Are you:**

- a) A citizen of India by birth or by domicile \_\_\_\_\_.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) \*Scheduled Caste of Haryana
- d) \*Backward Class candidate of Haryana
- e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_

Certificate to this effect from competent authority should be attached.

**16. Is or was you father\***

- a) A citizen of India by birth or by domicile.
  - b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- \*Answer "Yes" or "No" and cancel the words which are not applicable.

**17. Are you a Government Servant? If yes, whether**

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

**18. Have you ever been disqualified by**

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

**19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?**

**20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?**

**21. If selected what notice would you required for joining?**

**22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)**

Name _____	Name _____
Status _____	Status _____
Address _____	Address _____
_____	_____
_____	_____

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o.....  
..... hereby declare that information given below is correct to the best of my knowledge & belief:

- 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
- 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
- 3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Pin Code \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Pin Code \_\_\_\_\_

**SIGNATURE**