



**FACULTY RECRUITEMENT  
GOVERNMENT OF HARYANA  
Advertisement for filling up the posts for  
S.H.K.M. Government Medical College, Nalhar, Mewat**

In view of emergent situation due to COVID-19 pandemic, following faculty posts are proposed to be filled up on purely contract basis, for SHKM GMC Nalhar, Nuh through Walk-in-Interview for one (01) year or till the age of 70 years or till regular incumbent joins, whichever is earlier from the retired doctors. Walk-in-Interview will be conducted from 29-04-2020 onwards, on first cum first serve basis.

The other details like essential qualification, pay scales, fees, application form & other terms and conditions may be downloaded from institute website [www.gmcmeawat.ac.in](http://www.gmcmeawat.ac.in). It is also informed that interested candidates may visit our website on regular basis because all updates regarding vacant seats will be updated on institute website i.e. [www.gmcmeawat.ac.in](http://www.gmcmeawat.ac.in) till all the posts are filled.

Sr. No	Name of Department	Professor							Associate Professor							Assistant Professor							
		GC	SC	BCA	BCB	ESM	PH	Total Post	GC	SC	BCA	BCB	ESM	PH	Total Post	GC	SC	BCA	BCB	ESM	EWS	Total Post	
1	Biochemistry	-	-	-	-	-	1*	1	-	-	-	-	-	-	-	1	-	-	-	-	-	-	1
2	Microbiology	-	-	-	-	-	-	-	-	-	-	-	-	1*	1	-	1	-	-	-	-	-	1
3	General Medicine	2	-	-	-	-	-	2	3	1	-	-	-	-	4	2	2	-	-	-	-	-	4
4	Pediatrics	-	-	-	-	-	-	-	1	1	-	-	-	-	2	1	1	-	-	-	-	-	2
5	Skin & VD	1	-	-	-	-	-	1	1	-	-	-	-	-	1	-	-	-	-	-	-	-	-
6	Psychiatry	1	-	-	-	-	-	1	1	-	-	-	-	-	1	-	-	-	-	-	-	-	-
7	General Surgery	-	-	-	-	-	-	-	3	1	-	-	-	-	4	-	1	-	-	-	-	1	2
8	Orthopedics	1	-	-	-	-	-	1	1	1	-	-	-	-	2	-	-	-	-	-	-	-	-
9	Anesthesia	-	-	-	-	-	-	-	-	1	-	-	-	-	1	-	1	-	-	-	-	-	1
10	Obs & Gynae	1	-	-	-	-	-	1	-	1	-	-	-	-	1	-	1	-	-	-	-	-	1
11	Radio-diagnosis	1	-	-	-	-	-	1	1	-	-	-	-	-	1	2	-	-	-	-	-	-	2

\* PH Biochemistry = OA/OL, \* PH Microbiology= BLA/OL/OA/OAL.

**IMPORTANT INSTRUCTIONS:**

1. The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute [www.gmcmeawat.ac.in](http://www.gmcmeawat.ac.in).
2. Age Limit:  
Upper age limit for different posts will be less than 69 years. Age, experience and qualification will be counted on the date of Interview.
3. Reservation as per policy of State Govt. of Haryana.
4. Number of posts may be increased or decreased or totally withdrawn without any further notice.
5. The appointment will be purely on contract basis for 01 year or till the age of 70 years or till regular incumbent joins, whichever is earlier.
6. Eligibility criteria, qualification, and experience will be followed as per MCI guidelines.
7. The walk in interview will be conducted on every (Tuesday & Friday) on first come first serve basis.

Eligible applicants have to appear for walk in interview on every (Tuesday & Friday) with duly filled and supported original documents Application Form strictly on prescribed Performa which can be downloaded from website of the institute i.e. [www.gmcmeawat.ac.in](http://www.gmcmeawat.ac.in) at 10:00 AM along with non refundable application fee of Rs. 500/- (Rs. 250 for women candidates, Rs.125/- for reserved category of Haryana domicile only and person with benchmark disability will be exempted from application fee.) in the form of Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210 in favour of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh and POS Machine.

**Date/ time of Interview:** Every (Tuesday & Friday) at 10:00 AM  
**Venue of Interview:** Office of Director,  
 Shaheed Hasan Khan Mewati,  
 Govt. Medical College, (Nuh).

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**Director**

**GENERAL TERMS AND CONDITIONS:-**

1. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
2. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
3. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
4. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
5. Canvassing of any kind will be a disqualification.
6. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of candidates belonging to reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
7. For persons with benchmark disability following abbreviation may be considered:-  
*PH (OA : One Arm, OL : One Leg, BLA : Both Legs Arms, OAL : One Arm and One Leg)*
8. A passport-size photograph, duly attested should be affixed on the application form.
9. All disputes will be subject to jurisdiction of Nuh.

**Qualifications & Experience for different posts:**

Cat. No.	Post	Essential Qualifications	Experience	Consolidated Salary
	Professor (8 years of Post PG Experience)	A post graduate qualification MD/MS/DNB in the concerned subject and as per these Regulations	Associate Professor in the subject for 3 years in a permitted/approved/recognized medical college/institution with 4 Research Publications in Indexed Journal on Cumulative basis with minimum of 2 Research Publications during the tenure of Associate Professor as Ist Author or as corresponding author.	Last pay drawn minus pension.
I.	Associate Professor (5 years of Post PG experience)	A post graduate qualification MD/MS/DNB in the concerned subject	As Assistant Professor in the subject for 4 years in a permitted/approved/recognized medical college/institution with 2 Research Publications in Indexed Journals as Ist Author or as corresponding author.	Last pay drawn minus pension.
II.	Assistant Professor	A post graduate qualification MD/MS/ DNB in the concerned subject and as per these Regulations.	3 years Junior Resident in a recognized/permitted medical college in the concerned subject and one year as Senior Resident in the concerned subject in a recognized/Permitted medical college. In case of DNB candidate equated to MD/MS in terms of clause 4A of Schedule- I, in addition to 3 year teaching experience in the subject as Resident /Registrar / Demonstrator/ Tutor / or work experience gained during DNB training, one year as Senior Resident in the concerned subject in a recognized/Permitted medical college.	Last pay drawn minus pension.

**For DNB and Non-Medical Teacher, candidates, qualification, experience and equivalence will be as per latest MCI/Board of Governor guidelines/Rules. However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.**

**Note:-**

1. The experience gained in a Medical College not approved by the MCI will not be counted towards teaching experience.
2. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
3. The qualification and experience will be counted on the date of walk-in Interview.
4. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best seven research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National International achievements in the profession supported by the documents, if any, must also be supplied.

-sd-  
Director



**9. Particulars of House Job / Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- **Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **1<sup>st</sup> position in any subject in University exams (During Graduation)** YES/NO
- **2<sup>nd</sup> position in any subject in University exams (During Graduation)** YES/NO
- **PG Degree with Distinction/ Any Medals** YES/NO

**13. RESEARCH ACHIEVEMENTS:****(1) PUBLICATIONS:****a) Paper published /accepted for publication in an indexed international journal.**

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

**b) Paper published / accepted for publication in an Indian Journal with ISSN No.**

(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

**(2) PRESENTATIONS:****a) Paper/Poster presentation in an international conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**b) Paper/Poster presentation in a national conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**c) Paper/Poster presentation in a Zonal Conference**

Papers presentation:					
S.NO	Title of presentation	As 1 <sup>st</sup> author/Co-author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Posters:					
1					
2					
3					

**(3) PAPER/ CHAPTER/ BOOK WRITING (1<sup>st</sup> Author and co-author)**

ACTIVITY	AUTHORSHIP	No	DETAILS (Chapter/ Name Of Book/ Publisher)
a) Writing a chapter in foreign book.			1 2
b) A paper citation in a foreign book.			1 2
c) Writing a chapter in an Indian book.			1 2
d) A paper citation in an Indian book.			1 2

**14. EXTRACURRICULAR ACTIVITIES:**

**A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)**

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

**B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)**

**15. Are you:**

- a) A citizen of India by birth or by domicile \_\_\_\_\_.
  - b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
  - c) \*Scheduled Caste of Haryana
  - d) \*Backward Class candidate of Haryana
  - e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_
- Certificate to this effect from competent authority should be attached.

16. **Is or was you father\***

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

\*Answer "Yes" or "No" and cancel the words which are not applicable.

17. **Are you a Government Servant?** If yes, whether

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

18. **Have you ever been disqualified by**

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Signature of applicant**

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o.....  
..... hereby declare that information given below is correct to the best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

**SIGNATURE OF APPLICANT**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Pin Code \_\_\_\_\_